


|      |          |        |                               |                 |
|------|----------|--------|-------------------------------|-----------------|
| 4    | 30/10/15 | 1      | BALL STOP                     | POM             |
| 3    | 30/10/14 | 1      | PROBE BALL                    | DELRIN          |
| 2    | A014     | 2      | O-RING COUPLER PROBE          | NBR 70SH RUBBER |
| 1    | 34/510/5 | 1      | HIGH PERFORMANCE SEAL, BOTTOM | NBR 80SH RUBBER |
| POS. | CODE     | N° PZ. | DENOMINATION                  | MATERIAL        |

|                                                 |                                    |                                            |       |              |                                                                                       |
|-------------------------------------------------|------------------------------------|--------------------------------------------|-------|--------------|---------------------------------------------------------------------------------------|
| FILE: 32_401                                    |                                    | PROPRIETARY DESIGN FOR ALL PURPOSES OF LAW |       |              |  |
| ARCHIVE: //                                     |                                    |                                            |       |              |                                                                                       |
| DEP.: MON-B                                     | TOLLERANCES UNI EN ISO 22768-F     | ○ IMPORTANT QUOTES                         |       |              |                                                                                       |
| SCALE: 1:1                                      | UNLESS WHERE DIFFERENTLY INDICATED | Ⓜ INDEX OF CHANGE                          |       |              |                                                                                       |
| MATERIAL: VARIOUS                               |                                    |                                            |       |              |                                                                                       |
| RULES:                                          |                                    |                                            |       |              |                                                                                       |
| <b>DIS.N°: 32/401</b>                           |                                    |                                            | GROUP |              |                                                                                       |
| - A SYSTEM DISPENSE HEADS                       |                                    |                                            |       |              |                                                                                       |
| - A SYSTEM / G SYSTEM DISPENSE HEAD GASKETS KIT |                                    |                                            |       |              |                                                                                       |
| -                                               |                                    |                                            |       |              |                                                                                       |
| Rev.                                            | DATE                               | DESCRIPTION                                | DIS.  | DEL.         | RAW PIECE lb :                                                                        |
| 0                                               | 06-12-2019                         | EMISSION                                   | BR    | TD           | FINISHED PIECE lb : 0,034                                                             |
| FIRST ISSUE: 06-12-2019                         |                                    |                                            |       | MOLD DESIGN: |                                                                                       |
| NOTE:                                           |                                    |                                            |       | FORMAT: A4   | PAPER: 2                                                                              |